## SEPTEMBER 10, 2012

## WABASH COUNTY COUNCIL AND WABASH COUNTY BOARD OF COMMISSIONERS JOINT SPECIAL SESSION

Wabash County Council met in Joint Special Session on Monday, September 10, 2012 at 3:00 P.M. in the Commissioners' Meeting Room of the Wabash County Courthouse. Council Members: James Kaltenmark, Claude Markstahler, Randy Curless, Gary Nose, Ted Little, Jeff Dawes and Daryl Evans met with Wabash County Commissioners Brian Haupert, Barry Eppley and Scott Givens for discussion with representatives from the Wabash County Hospital. Also present was Wabash County Auditor Jane Ridgeway.

Hospital officials discussed possible future expansion plans for the hospital with the county officials and updated the Council concerning possible financing options if the project should move forward. No decision or action was taken as this was only a preliminary discussion.

Markstahler made a motion to adjourn the Joint Special Session; his motion passed by a $7-0$ vote.

## WABASH COUNTY COUNCIL SPECIAL SESSION AND 2013 BUDGET ADOPTION HEARING FOR WABASH COUNTY SOLID WASTE MANAGEMENT DISTRICT

Wabash County Council met in Special Session on Monday September 10, 2012 at 4:30 P.M. in the Commissioners' Meeting Room of the Wabash County Courthouse. Council Members: James Kaltenmark, Claude Markstahler, Randy Curless, Gary Nose, Ted Little, Jeff Dawes, and Daryl Evans, along with Wabash County Auditor Jane Ridgeway and Wabash County Solid Waste Management District Controller Ken Ahlfeld met to hold the 2013 WCSWMD Budget Adoption Hearing. Also present were Commissioners: Brian Haupert, Scott Givens and Barry Eppley. Following review, Evans made a motion to approve the WCSWMD 2013 Budget as presented at the Binding Review and First Budget Hearing on August 16 ${ }^{\text {th }}$; his motion was seconded by Curless and passed by a $7-0$ vote.

Little made a motion to adjourn the Special Session WCSWMD Budget Adoption Hearing; his motion passed by a $7-0$ vote.

## REGULAR SESSION AND ADOPTION HEARING FOR WABASH COUNTY 2013 BUDGETS

Wabash County Council met in regular session on Monday, September 10, 2012 in the Commissioners' Meeting Room of the Wabash County Courthouse. Claude Markstahler opened with a word of prayer. James Kaltenmark led in the Pledge of Allegiance. Kaltenmark called the meeting to order at 5:00 P.M. with all members present: Kaltenmark, Randy Curless, Gary Nose, Ted Little, Jeff Dawes, Markstahler and Daryl Evans. The proceedings of the meeting were recorded by Wabash County Auditor Jane Ridgeway.

The first order of business was to review the minutes of the Departmental Budget Hearings and the regular Council meeting held on August 14, 15 and 16,2012 . Nose made a motion to approve the minutes for the meetings as written; his motion was seconded by Curless and passed by a 7-0 vote.

The next order of business was to review the minutes of the Non-Binding Review of Wabash County Civil Taxing Units 2013 Budgets held on September 6, 2012. Council members present unanimously confirmed their recommendations for the units' 2013 Budgets as follows:

1. Each 2013 budget should not exceed the $2.8 \%$ growth quotient.
2. The DLGF may cut the presented 2013 budgets if they exceed maximum levy allowed.
3. Council recognizes the uniqueness of each situation/request. The ultimate decision is made by the DLGF.
Nose made a motion to approve the Non-Binding Review minutes as presented; his motion was seconded by Dawes and passed by a 6-0 vote (Little abstained as he was not present for the September 6th reviews).

The next order of business was to address the second advertised Hearing for Adoption of the Wabash County 2013 Budgets. Kaltenmark led a discussion of several specific items for clarification within the General Fund Budget as follows:

1. Both the Superior and Circuit Court Judges requested additional part-time assistance for $\$ 7,500$ in each of their budgets. Council gave unanimous consent.
2. Veterans' Service Officer Cameron Lochner requested his salary be lowered to $\$ 12,000$ and the remainder, approximately $\$ 500$, be placed in the Capital Outlay appropriation. Nose made a motion to approve request; his motion was seconded by Little and passed by a 7-0 vote.
3. Sheriff's Merit Deputy Pay: Curless made a motion to approve (Option 2) of the proposals presented by Sheriff Land; his motion was seconded by Evans and passed by a 7-0 vote.

Council reviewed the revised 2013 Budget Form 4-Bs: Budget EstimateFinancial Statement-Proposed Tax Rates, (formerly known as the "sixteen-line statement"). The Council-Approved budget columns have been updated and re-calculated following the cuts made by the Council in August. Ridgeway stated she used the new 2012 pay 2013 Net Assessed Values recently received from the Assessor (these were not available at the time of the original budget form preparations). Ridgeway noted the estimate of possible Additional Appropriations for the remainder of 2012 on the General Fund Budget Form 4B was increased from \$59,000 to $\$ 259,000$ as discussed during the budget hearings.

Following the second reading of the 2013 Wabash County Budget totaling $\$ 7,633,123$, (this included cuts totaling $\$ 71,293$ from the General Fund and appropriating $\$ 1,579,402$ in the new Wabash County Certified CAGIT Budget); Little made a motion to approve the 2013 General Fund Budget and all subsequent Wabash County Special Revenue Fund Budgets; his motion was seconded by Evans and passed by a 7-0 vote. This included a $1 \%$ across-the-board wage increase for most Wabash County employees as well as the remainder of the final step of salary increases based on the Job Study Analysis as originally recommended by the Personnel Administration Committee in 2011.

Wabash County General Fund and all Subsequent Budgets are as follows:


| 30100.00 | Legal Consultant/Services |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 500.00 |  | 500.00 |
| 30110.00 | Education \& Training |  |  |  |
|  |  | 500.00 |  | 500.00 |
| 30220.00 | Postage |  |  |  |
|  |  | 200.00 |  | 200.00 |
| 30230.00 | Travel/Mileage |  |  |  |
|  |  | 600.00 |  | 600.00 |
| 30310.00 | Printing |  |  |  |
|  |  | 4,000.00 |  | 4,000.00 |
| 30620.00 | Equipment Repairs |  |  |  |
|  | Leases/ Service Contracts | 500.00 |  | 500.00 |
| 30651.00 |  | 3,000.00 |  | 3,000.00 |
| 30910.00 | Dues \& Subscriptions |  |  |  |
|  |  | 300.00 |  | 300.00 |
| 30930.00 | Bank Services |  |  |  |
|  |  | 200.00 |  | 200.00 |
|  |  | 17,600.00 |  | 17,600.00 |
| 40420.00 | Office Equipment |  |  |  |
|  |  | 7,500.00 | $(7,500.00)$ |  |
|  |  | 7,500.00 |  |  |
| Location: 0001 | Clerk Of Circuit Court | 282,845.00 | $(10,910.00)$ | 271,935.00 |
| Location: 0002 County Auditor |  |  |  |  |
| 11100.00 | Elected Offical |  | (416.00) |  |
| 11200.00 |  | 42,448.00 |  | 42,032.00 |
|  |  | 56,214.00 | (550.00) | 55,664.00 |
| 11301.00 | Deputy Tax Dist/Payroll |  |  |  |
|  |  | 89,232.00 | (876.00) | 88,356.00 |
| 11401.00 | Partime Deputy |  |  |  |
|  |  | 10,500.00 | (400.00) | 10,100.00 |
| 11900.00 | Clerical Hourly |  |  |  |
|  |  | 1,000.00 |  | 1,000.00 |
| 12700.00 | First Deputy |  |  | 1,000.00 |
|  |  | 201,394.00 | $(1,000.00)$ | 198,152.00 |
| 21100.00 | Office Supplies |  |  |  |
|  |  | 4,000.00 |  | 4,000.00 |
|  |  | 4,000.00 |  | 4,000.00 |
| 30230.00 | Travel/Mileage | 1,000.00 |  |  |
|  |  |  |  | 1,000.00 |
| 30500.00 | Comp. S/W Maint. Training |  |  | 35,000.00 |
| 30651.00 | Leases/ Service Contracts | 35,000.00 |  |  |
|  |  | 1,500.00 |  | 1,500.00 |
| 30670.00 | MPS- <br> PERRY |  |  |  |
|  |  | 2,500.00 |  | 2,500.00 |
| 30910.00 | Dues \& Subscriptions |  |  |  |
|  |  | 1,000.00 |  | 1,000.00 |
|  |  | 41,000.00 |  | 41,000.00 |
| Location: 0002 County Auditor |  | 246,394.00 | $(3,242.00)$ | 243,152.00 |
|  |  |  |  |  |  |


| Location: 0003 County Treasurer |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 11100.00 | Elected Offical |  |  |  |
|  |  | 40,332.00 | (396.00) | 39,936.00 |
| 11200.00 | Deputies |  |  |  |
|  |  | 28,107.00 | (275.00) | 27,832.00 |
| 11903.00 | Clerical Part Time |  |  |  |
|  |  | 10,000.00 |  | 10,000.00 |
| 12700.00 | First Deputy | 2,000.00 | $(1,000.00)$ | 1,000.00 |
|  |  | 80,439.00 |  | 80,439.00 |
| 21100.00 | Office Supplies |  |  |  |
|  |  | 1,800.00 |  | 1,800.00 |
| 21201.00 | Tax Statements |  |  |  |
|  |  | 12,500.00 |  | 12,500.00 |
| 21601.00 | Stationary |  |  |  |
|  |  | 85.00 |  | 85.00 |
|  |  | 14,385.00 |  | 14,385.00 |
| 30100.00 | Legal Consultant/Services |  |  |  |
|  |  | 1,000.00 |  | 1,000.00 |
| 30220.00 | Postage |  |  |  |
|  |  | 135.00 |  | 135.00 |
| 30230.00 | Travel/Mileage |  |  |  |
|  |  | 660.00 |  | 660.00 |
| 30620.00 | Equipment Repairs |  |  |  |
|  | Leases/ Service Contracts | 240.00 |  | 240.00 |
| 30651.00 |  | 410.00 |  | 410.00 |
| 30670.00 | MPS- |  |  |  |
|  | PERRY | 800.00 |  | 800.00 |
| 30910.00 | Dues \& Subscriptions |  |  |  |
|  |  | 600.00 |  | 600.00 |
| 30930.00 | Bank Services | 100.00 |  |  |
|  |  | 3,945.00 |  | 3,945.00 |
| 40420.00 | Office Equipment |  |  |  |
|  |  | 200.00 |  | 200.00 |
|  |  | 200.00 |  | 200.00 |
| Location: 0003 County Treasurer |  |  |  |  |
|  |  | 98,969.00 | $(1,671.00)$ | 97,298.00 |
| Location: 0004 County Recorder |  |  |  |  |
| 11100.00 | Elected Offical |  |  |  |
|  |  | 20,166.00 | (198.00) | 19,968.00 |
| 11200.00 |  | 7,027.00 | (69.00) | 6,958.00 |
| 12700.00 | First Deputy |  |  |  |
|  |  | 2,000.00 | $(2,000.00)$ |  |
|  |  | 29,193.00 |  | 29,193.00 |
| 21100.00 | Office Supplies |  |  |  |
|  |  | 2,000.00 |  | 2,000.00 |
|  |  | 2,000.00 |  | 2,000.00 |


| 30620.00 | Equipment Repairs |  |  |
| :--- | :--- | :--- | :--- |
| 30621.00 | Copier Maintenance | 500.00 | 500.00 |
|  | 210.00 | 210.00 |  |
| Location: $\mathbf{0 0 0 4}$ County Recorder | 710.00 | 710.00 |  |

Location: 0005 County Sheriff

| 11100.00 | Elected Offical |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 80,000.00 |  | 80,000.00 |
| 11201.00 | Chief |  |  |  |
|  | Deputy | 44,600.00 |  | 44,600.00 |
| 11503.00 | Sergeants 3 |  |  |  |
|  |  | 124,800.00 |  | 124,800.00 |
| 11600.00 | Sheriff Deputies |  |  |  |
|  |  | 420,100.00 |  | 420,100.00 |
| 11901.00 | First Deputy Secretary |  |  |  |
|  |  | 30,308.00 | (297.00) | 30,011.00 |
| 12000.00 | Overtime | 5,000.00 |  | 5,000.00 |
| 12100.00 | Emergency Deputies |  |  |  |
|  |  | 10,000.00 |  | 10,000.00 |
| 17700.00 | False Arrest Insurance |  |  |  |
|  |  | 70,000.00 |  | 70,000.00 |
| 17800.00 | Court Appearance |  |  |  |
|  |  | 1,000.00 |  | 1,000.00 |
| 18100.00 | Merit Board |  |  |  |
|  |  | 1,500.00 |  | 1,500.00 |
| 18200.00 | Education \& Training | 4,000.00 |  | 4,000.00 |
|  |  | 791,308.00 |  | 791,308.00 |
| 21100.00 | Office Supplies |  |  |  |
|  |  | 7,000.00 |  | 7,000.00 |
| 21202.00 | Investigation Supplies |  |  |  |
|  | Gasoline \& | 1,500.00 |  | 1,500.00 |
| 22100.00 | Oil | 85,000.00 |  | 85,000.00 |
| 22200.00 | Tires \& |  |  |  |
|  | Tubes | 10,000.00 |  | 10,000.00 |
| 22300.00 | Emergency Supplies |  |  |  |
|  |  | 2,000.00 |  | 2,000.00 |
| 22500.00 | Other Garage \& Motors |  |  |  |
| 24400.00 | Uniforms \& Equipment | 22,000.00 |  | 22,000.00 |
|  |  | 12,000.00 |  | 12,000.00 |
| 24600.00 | Flares \& Ammunition | 1,500.00 |  | 1,500.00 |
|  |  | 141,000.00 |  | 141,000.00 |
| 30100.00 | Legal Consultant/Services |  |  |  |
|  |  | 1,000.00 |  | 1,000.00 |
| 30220.00 | Postage |  |  |  |
|  | Travel/Mileage | 4,500.00 |  | 4,500.00 |
| 30230.00 |  | 3,000.00 |  | 3,000.00 |
| 30241.00 | Extradition Travel |  |  |  |
|  |  | 8,000.00 |  | 8,000.00 |
| 30651.00 | Leases/ Service Contracts |  |  |  |
|  |  | 13,000.00 |  | 13,000.00 |



## Location: 0006 County Surveyor

| 11107.00 | Surveyor (non-reg) |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 39,426.00 | (436.00) | 38,990.00 |
| 11405.00 | Asst Surveyor |  |  |  |
|  |  | 30,309.00 | (297.00) | 30,012.00 |
| 11700.00 | Part Time |  |  |  |
|  |  | 100.00 |  | 100.00 |
| 11900.00 | Clerical Hourly |  |  |  |
|  |  | 10,000.00 | $(3,435.00)$ | 6,565.00 |
| 12000.00 | Overtime |  |  |  |
|  |  | 663.00 | (6.00) | 657.00 |
| 12201.00 | Surveyor Compensation |  |  |  |
|  |  | 2,518.00 |  | 2,518.00 |
| 12700.00 | First Deputy | 1,000.00 | $(1,000.00)$ |  |
|  |  | 84,016.00 |  | 84,016.00 |
| 20000.00 | Operating Supplies |  |  |  |
|  |  | 400.00 |  | 400.00 |
| 21100.00 | Office Supplies |  |  |  |
|  |  | 1,500.00 |  | 1,500.00 |
| 22000.00 | Computer/Software Supplies |  |  |  |
|  |  | 850.00 |  | 850.00 |
| 22100.00 | Gasoline \& |  |  |  |
|  | Oil | 2,000.00 |  | 2,000.00 |
|  |  | 4,750.00 |  | 4,750.00 |
| 30220.00 | Postage |  |  |  |
|  |  | 75.00 |  | 75.00 |
| 30230.00 | Travel/Mileage |  |  |  |
|  |  | 600.00 |  | 600.00 |
| 30240.00 | Telephone |  |  |  |
|  |  | 825.00 |  | 825.00 |
| 30310.00 | Printing |  |  |  |
|  | Legal Ads | 50.00 |  | 50.00 |
| 30330.00 |  | 50.00 |  | 50.00 |
| 30620.00 | Equipment Repairs |  |  |  |
|  |  | 950.00 |  | 950.00 |
| 30651.00 | Leases/ Service Contracts |  |  |  |
|  |  | 3,000.00 |  | 3,000.00 |
| 30910.00 | Dues \& Subscriptions |  |  |  |
|  |  | 500.00 |  | 500.00 |
|  |  | 6,050.00 |  | 6,050.00 |
| 40440.00 | Other Equipment | - |  |  |


|  |  | - |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Location: 0006 County Surveyor |  |  |  |  |
|  |  | 94,816.00 | $(5,174.00)$ | 89,642.00 |
| Location: 0007 County Coroner |  |  |  |  |
| 11100.00 | Elected Offical |  |  |  |
|  | Deputies | 11,257.00 | (111.00) | 11,146.00 |
| 11200.00 |  | 1,500.00 | $(1,500.00)$ |  |
| 11900.00 | Clerical Hourly |  |  |  |
|  |  | 300.00 |  | 300.00 |
|  |  | 13,057.00 |  | 13,057.00 |
| 20000.00 | Operating Supplies | 500.00 | 300.00 | 800.00 |
|  | (Photo \& Clothing \& Boots) |  |  |  |
| 21100.00 | Office Supplies |  |  |  |
|  |  | 150.00 |  | 150.00 |
| 22400.00 | Biohazard Supplies (Bags) | 400.00 |  | 400.00 |
|  |  | 1,050.00 |  | 1,050.00 |
| 30110.00 | Education \& Training |  |  |  |
|  | Deputies Contractual | 700.00 | 300.00 | 1,000.00 |
| 30112.00 |  | 1,500.00 |  | 1,500.00 |
| 30120.00 | Autopsies |  |  |  |
|  |  | 30,000.00 |  | 30,000.00 |
| 30230.00 | Travel/Mileage |  |  |  |
|  |  | 1,500.00 |  | 1,500.00 |
| 30250.00 | Cell Phones |  |  |  |
|  | Internet | 750.00 | 300.00 | 1,050.00 |
| 30270.00 |  | 250.00 | 200.00 | 450.00 |
| 30910.00 | Dues \& Subscriptions | 300.00 | 400.00 | 700.00 |
|  |  | 35,000.00 |  | 35,000.00 |
| 40400.00 | Computer Equipment |  |  |  |
|  |  | 1,000.00 |  | 1,000.00 |
|  |  | 1,000.00 |  | 1,000.00 |
| Location: 0007 County Coroner |  |  |  |  |
|  |  | 50,107.00 | (111.00) | 49,996.00 |

## Location: 0008 Prosecuting Attorney

| 11100.00 | Elected Offical |  |  | $5,000.00$ |
| :--- | :--- | ---: | ---: | :--- |
| 11200.00 | Deputies | $5,000.00$ |  | $47,237.00$ |
| 11201.00 | Chief | $47,704.00$ | $(467.00)$ | 4 |
|  | Deputy | $5,000.00$ |  | $5,000.00$ |
| 11202.00 | Investigator | $30,497.00$ | $(299.00)$ | $30,198.00$ |
| 11500.00 | Secretary | $30,497.00$ | $(529.00)$ | $29,968.00$ |
|  | Secretary | Pre-trial Diversion Premium |  | 230.00 |


| 230.00 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 11703.00 | Victim Assist Advocacy 2 | 28,107.00 | (275.00) | 27,832.00 |
|  |  | 146,805.00 |  | 146,805.00 |
| 21100.00 | Office Supplies |  |  |  |
|  |  | 3,000.00 |  | 3,000.00 |
|  |  | 3,000.00 |  | 3,000.00 |
| 30160.00 | Depositions |  |  |  |
|  |  | 2,500.00 |  | 2,500.00 |
| 30165.00 | Expert Witness Fees |  |  |  |
| 30170.00 | Lie Detector Tests | 2,500.00 |  | 2,500.00 |
|  |  | 900.00 |  | 900.00 |
| 30220.00 | Postage |  |  |  |
| 30230.00 | Travel/Mileage | 1,000.00 |  | 1,000.00 |
| 30240.00 | Telephone |  |  |  |
|  |  | 3,000.00 |  | 3,000.00 |
| 30310.00 | Printing |  |  |  |
|  |  | 2,000.00 |  | 2,000.00 |
| 30400.00 | Professional Liability Insuran |  |  |  |
|  |  | 3,050.00 |  | 3,050.00 |
| 30610.00 | Office Cleaning | 2,500.00 |  | 2,500.00 |
| 30620.00 | Equipment Repairs |  |  |  |
|  |  | 2,000.00 |  | 2,000.00 |
| 30657.00 | Copy Machine Lease | 1,200.00 |  | 1,200.00 |
| 30910.00 | Dues \& Subscriptions |  |  |  |
|  |  | 3,000.00 |  | 3,000.00 |
|  |  | 26,650.00 |  | 26,650.00 |
| Location: 0008 Prosecuting Attorney |  |  |  |  |
|  |  | 176,455.00 | $(1,340.00)$ | 175,115.00 |

Location: 0009 Prosecuting Attorney IV-D

| 11108.00 | Child Support Officer | $22,463.00$ | $(220.00)$ | $22,243.00$ |
| :--- | :--- | ---: | ---: | :--- |
| 11202.00 | Investigator | $30,497.00$ | $(299.00)$ | $30,198.00$ |
| 11304.00 | Investigator | $30,497.00$ | $(299.00)$ | $30,198.00$ |
| 12301.00 | CS Investigator | $30,497.00$ | $(299.00)$ | $30,198.00$ |
| 17100.00 | FICA/SS/Mcare | $8,717.00$ | $(85.00)$ | $8,632.00$ |
| 17200.00 | PERF Retirement | $14,814.00$ | $(145.00)$ | $14,669.00$ |
| 17300.00 | Grp Health Insurance | $37,000.00$ |  | $37,000.00$ |
| 21100.00 | Office Supplies | $174,485.00$ |  | $174,485.00$ |
| 30110.00 | Education \& Training | $3,000.00$ |  | $3,000.00$ |
|  | $3,000.00$ |  | $3,000.00$ |  |


| 30160.00 | Depositions | 400.00 | 400.00 |
| :--- | :--- | ---: | :--- |
| 30220.00 | Postage | $3,300.00$ | $3,300.00$ |
| 30230.00 | Travel/Mileage | 900.00 | 900.00 |
| 30240.00 | Telephone | $2,300.00$ | $2,300.00$ |
| 30310.00 | Printing | $1,500.00$ | $1,500.00$ |
| 30400.00 | Professional Liability Insuran | $2,300.00$ | $2,300.00$ |
| 30610.00 | Office Cleaning | $2,500.00$ | $2,500.00$ |
| 30620.00 | Equipment Repairs | $1,500.00$ | $1,500.00$ |
| 30651.00 | Leases/ Service Contracts | $2,000.00$ | $2,000.00$ |
|  |  |  |  |
| Location: $\mathbf{0 0 0 9}$ | $17,700.00$ | $17,700.00$ |  |

Location: 0010 Co Assessor

| 11109.00 | County Assessor | $40,332.00$ | $(396.00)$ | $39,936.00$ |
| :--- | :--- | ---: | ---: | :--- |
| 11200.00 | Deputies | $84,321.00$ | $(825.00)$ | $83,496.00$ |
| 11402.00 | Level II | $1,000.00$ | $1,000.00$ |  |
| 11501.00 | Deputy Level II | $1,500.00$ | $1,500.00$ |  |
| 21100.00 | Office Supplies |  |  |  |
|  |  | $127,153.00$ | $127,153.00$ |  |
| 30230.00 | Travel/Mileage |  |  |  |
| 30652.00 | Computer Maintenance | $2,500.00$ | $2,500.00$ |  |
| 30910.00 | Dues \& Subscriptions | $1,000.00$ | $2,500.00$ |  |
|  |  | $1,500.00$ | $1,000.00$ |  |
|  |  | $2,000.00$ | $1,500.00$ |  |


| Location: $\mathbf{0 0 1 0}$ Co Assessor | $134,153.00$ | $(1,221.00)$ | $132,932.00$ |
| :--- | :--- | ---: | ---: | ---: |

Location: 0018 Co Election Board

| 11103.00 | Election Bd members |  |  |  |
| :--- | :--- | ---: | ---: | ---: |
| 11204.00 | Clerical/Assistants | $3,300.00$ | $(1,650.00)$ | $1,650.00$ |
| 11305.00 | Absent Voter Board | $1,000.00$ |  | $1,000.00$ |
| 11602.00 | Precinct Bd Members | - |  |  |
| 11905.00 | Secretary to Board | - |  |  |


|  |  | 1,000.00 | (500.00) | 500.00 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 5,300.00 |  | 5,300.00 |
| 21100.00 | Office Supplies |  |  |  |
|  |  | 100.00 |  | 100.00 |
| 21300.00 | Election Supplies | 500.00 |  | 500.00 |
|  |  | 600.00 |  | 600.00 |
| 30220.00 | Postage | - |  |  |
| 30230.00 | Travel/Mileage |  |  |  |
|  |  | 600.00 |  | 600.00 |
| 30310.00 | Printing | - |  |  |
| 30330.00 | Legal Ads | - |  |  |
| 30612.00 | Janitor- Polling places | - |  |  |
| 30622.00 | Voting Machine Repair |  |  |  |
| 30651.00 | Leases/ Service Contracts | 1,500.00 |  |  |
|  |  | 10,000.00 |  | 10,000.00 |
| 30710.00 | Polling Places Rent | - |  |  |
| 30961.00 | Election Day Meals | - |  |  |
|  |  | 12,100.00 |  | 12,100.00 |
| 40420.00 | Office Equipment | 1,400.00 |  | 1,400.00 |
|  |  | 1,400.00 |  | 1,400.00 |
| Location: 0018 Co Election Board |  |  |  |  |

Location: 0019 Voter Registration

| 11101.00 | Dept Head | 1,607.00 | (16.00) | 1,591.00 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 1,607.00 |  | 1,591.00 |
| 21100.00 | Office Supplies |  |  | 200.00 |
| 21400.00 |  | 200.00 |  |  |
|  | Voter Registration Supplies | 1,000.00 |  | 1,000.00 |
|  |  | 1,200.00 |  | 1,200.00 |
| 40420.00 | Office Equipment | 3,000.00 |  | 3,000.00 |
|  |  |  |  |  |
|  |  | 3,000.00 |  | 3,000.00 |
| Location: 0019 Voter Registration |  |  |  |  |
|  |  | 5,807.00 | (16.00) | 5,791.00 |

## Location: 0020 Co Agent/Extension Office

| 11110.00 | Office Manager |  |  |  |
| :--- | :--- | ---: | :--- | :--- |
| 11801.00 | Summer | $28,107.00$ | $(275.00)$ | $27,832.00$ |
|  | Help | $3,360.00$ | $(976.00)$ | $2,384.00$ |


| 11906.00 | Part Time Secretary | 12,117.00 | $(1,399.00)$ | 10,718.00 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 43,584.00 |  | 43,584.00 |
| 21100.00 | Office Supplies | 5,500.00 |  | 5,500.00 |
|  |  | 5,500.00 |  | 5,500.00 |
| 30200.00 | Extension Educators | 102,846.00 | (1,008.00) | 101,838.00 |
| 30203.00 | Marketing | 200.00 |  | 200.00 |
| 30220.00 | Postage | 800.00 |  | 800.00 |
| 30230.00 | Travel/Mileage | 6,000.00 |  | 6,000.00 |
| 30651.00 | Leases/ Service Contracts | 951.00 |  | 951.00 |
| 30714.00 | Computer Lease | 3,950.00 |  | 3,950.00 |
|  |  | 114,747.00 |  | 114,747.00 |
| 40420.00 | Office Equipment | 1,600.00 |  | 1,600.00 |
|  |  | 1,600.00 |  | 1,600.00 |
| Location: 0020 Co Agent/Extension Office |  | 165,431.00 | $(3,658.00)$ | 161,773.00 |

Location: 0021 Soil \& Water Conservation

| 11306.00 | Prog Administrator | 30,825.00 | (302.00) | 30,523.00 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 30,825.00 |  | 30,523.00 |
| 20000.00 | Operating Supplies | 2,000.00 |  | 2,000.00 |
|  |  | 2,000.00 |  | 2,000.00 |
|  |  | 156300 |  |  |
| 30651.00 | Leases/ Service Contracts | 3,000.00 |  | $3,000.00$ |
|  |  | 4,563.00 |  | 4,563.00 |
| Location: | Soil \& Water Conservation | 37,388.00 | (302.00) | 37,086.00 |

Location: 0022 Co Plan Commission

| 11102.00 | Director | $39,883.00$ | $(391.00)$ | $39,492.00$ |
| :--- | :--- | ---: | ---: | :--- |
| 11500.00 | Secretary | $13,736.00$ | $(134.00)$ | $13,602.00$ |
| 12102.00 | Per Diem Bd Members | $4,958.00$ | $(44.00)$ | $4,914.00$ |


|  |  | 58,577.00 |  | 58,577.00 |
| :---: | :---: | :---: | :---: | :---: |
| 20000.00 | Operating Supplies |  |  |  |
|  |  | 1,500.00 |  | 1,500.00 |
| 21100.00 | Office Supplies |  |  |  |
|  |  | 1,200.00 |  | 1,200.00 |
| 22000.00 | Computer/Software Supplies |  |  |  |
|  |  | 300.00 |  | 300.00 |
| 23001.00 | Repair/Maint. Supplies | 300.00 |  | 300.00 |
|  |  | 3,300.00 |  | 3,300.00 |
| 30100.00 | Legal Consultant/Services |  |  |  |
|  |  | 5,160.00 |  | 5,160.00 |
| 30211.00 | Consultants - Comp. Plan | - |  |  |
| 30230.00 | Travel/Mileage |  |  |  |
|  |  | 1,000.00 |  | 1,000.00 |
| 30501.00 | Computer IT Help |  |  |  |
|  |  | 250.00 |  | 250.00 |
| 30910.00 | Dues \& Subscriptions |  |  |  |
|  |  | 150.00 |  | 150.00 |
|  |  | 6,560.00 |  | 6,560.00 |
| 40420.00 | Office Equipment |  |  |  |
|  |  | 1,500.00 |  | 1,500.00 |
|  |  | 1,500.00 |  | 1,500.00 |
| 59206.00 | Revolving Fund | - |  |  |
|  |  | - |  |  |
| Location: 0022 Co Plan Commission |  | 69,937.00 | (569.00) | 69,368.00 |
|  |  |  |  |  |  |

## Location: 0023 PTABOA Bd-Board of Review

| 18301.00 Hearings |  | $2,000.00$ |
| :--- | :--- | :--- |
| Location: 0023 PTABOA Bd-Board of Review | $2,000.00$ | $2,000.00$ |

## Location: 0024 Drainage Board

| 11104.00 | Drainage Bd Members |  |  |  |
| :--- | :--- | ---: | ---: | :--- |
| 11205.00 | Drainage Bd Secretary | $5,310.00$ | $(54.00)$ | $5,256.00$ |
| 11604.00 | Substitute Bd Member | $1,199.00$ | $(12.00)$ | $1,187.00$ |
| 11900.00 | Clerical Hourly | 150.00 |  | 150.00 |
|  |  | 50.00 | 50.00 |  |
| 21100.00 | Office Supplies | $6,709.00$ | $6,709.00$ |  |
|  |  | 350.00 |  |  |


| 30000.00 | Professional Services |  | $5,000.00$ |
| :--- | :--- | ---: | :--- |
| 30115.00 | Contractural Attorney | $5,000.00$ | $3,000.00$ |
| 30230.00 | Travel/Mileage | $3,000.00$ | 100.00 |
| 30240.00 | Telephone | 100.00 | 10.00 |
| 30310.00 | Printing | 10.00 | 150.00 |
| 30330.00 | Legal Ads | 150.00 | 90.00 |
| 30500.00 | Comp. S/W Maint. Training | 90.00 |  |
| 30541.00 | GIS Watershed Drain Layer | - |  |
| 30620.00 | Equipment Repairs | - | 300.00 |
| 30910.00 | Dues \& Subscriptions | 300.00 | 150.00 |
|  | 150.00 | $8,800.00$ |  |


| Location: 0025 Veterans Service Office |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 11106.00 | Veteran's Service Officer |  |  |  |
|  |  | 12,675.00 | (675.00) | 12,000.00 |
| 11307.00 | Assistant | 6,817.00 |  | 6,750.00 |
|  |  | 19,492.00 |  | 19,492.00 |
| 21100.00 | Office Supplies |  |  |  |
|  |  | 250.00 |  | 250.00 |
| 21500.00 | Cemetery Flags | 500.00 |  | 500.00 |
|  |  | 750.00 |  | 750.00 |
| 30110.00 | Education \& Training |  |  |  |
|  |  | 450.00 |  | 450.00 |
| 30220.00 | Postage |  |  |  |
| 30230.00 | Travel/Mileage |  |  | 275.00 |
|  |  | 200.00 |  | 200.00 |
| 30910.00 | Dues \& Subscriptions |  |  |  |
|  |  | 50.00 |  | 50.00 |
|  |  | 975.00 |  | 975.00 |
| 40420.00 | Office Equipment |  |  |  |
|  |  | 200.00 | 550.00 | 750.00 |
|  |  | 200.00 |  | 200.00 |
| Location: 0025 Veterans Service Office |  |  |  |  |
|  |  | 21,417.00 | (192.00) | 21,225.00 |

## Location: 0026 Weights \& Measures

11101.00

Dept Head
$11,036.00 \quad(108.00) \quad 10,928.00$

|  |  | $11,036.00$ | $10,928.00$ |
| :--- | :--- | ---: | :--- |
| 21100.00 | Office Supplies |  |  |
| 22101.00 | Miscellaneous Supplies | 100.00 | 100.00 |
|  |  | 25.00 | 25.00 |
| 30110.00 | Education \& Training | 125.00 | 125.00 |
| 30220.00 | Postage | 600.00 | 600.00 |
| 30230.00 | Travel/Mileage | 45.00 | 45.00 |
| 30310.00 | Printing | $1,450.00$ | $1,450.00$ |
|  | 300.00 | 300.00 |  |
|  | $2,395.00$ | $2,395.00$ |  |

Location: 0027 G.I.S.

| 21100.00 | Office Supplies |  |  |
| :---: | :---: | :---: | :---: |
|  |  | 750.00 | 750.00 |
| 22000.00 | Computer/Software Supplies |  |  |
|  |  | 2,500.00 | 2,500.00 |
| 23000.00 | ARC |  |  |
|  | License | 4,500.00 | 4,500.00 |
|  |  | 7,750.00 | 7,750.00 |
| 30116.00 | Seminar/ Workshops |  |  |
|  |  | 5,300.00 | 5,300.00 |
| 30151.00 | Schneider Support |  |  |
|  |  | 6,600.00 | 6,600.00 |
| 30162.00 | Beacon Website |  |  |
|  |  | 10,200.00 | 10,200.00 |
| 30180.00 | ITCoordinator Support |  |  |
|  |  | 2,500.00 | 2,500.00 |
| 30191.00 | WTH - Vac system | - |  |
| 30230.00 | Travel/Mileage |  |  |
|  |  | 880.00 | 880.00 |
| 30660.00 | Software Maintenance |  |  |
|  |  | 10,300.00 | 10,300.00 |
| 30910.00 | Dues \& Subscriptions |  |  |
|  |  | 300.00 | 300.00 |
|  |  | 36,080.00 | 36,080.00 |
| 40440.00 | Other Equipment |  |  |
|  |  | 1,500.00 | 1,500.00 |
|  |  | 1,500.00 | 1,500.00 |
| Location: 0027 G.I.S. |  |  |  |
|  |  | 45,330.00 | 45,330.00 |

## Location: 0029 County Commissioners

11105.00

Commissioners
$56,844.00 \quad(558.00) \quad 56,286.00$

| 11406.00 | Asst Animal Warden |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 22,113.00 | (217.00) | 21,896.00 |  |
| 11802.00 | Animal Warden |  |  |  |  |
|  |  | 32,627.00 | (320.00) | 32,307.00 |  |
| 11907.00 | PT Asst Animal Warden |  |  |  |  |
|  |  | 8,660.00 | (85.00) | 8,575.00 |  |
| 12002.00 | County Coordinator |  |  |  |  |
|  |  | 44,616.00 | (438.00) | 44,178.00 |  |
| 12202.00 | Commissioners Custodian |  |  |  |  |
|  |  | 34,058.00 | (333.00) | 33,725.00 |  |
| 17100.00 | FICA/SS/Mcare |  |  |  |  |
|  |  | 307,179.00 | $(16,797.00)$ | 290,382.00 |  |
| 17200.00 | PERF Retirement |  |  |  |  |
|  |  | 357,116.00 | 9,079.00 | 366,195.00 |  |
| 17300.00 | Grp Health Insurance |  |  |  |  |
|  |  | 864,634.00 | $(750,000.00)$ | 114,634.00 | 750,000.00 |
| 17500.00 | Unemployment | 35,000.00 |  | 35,000.00 |  |
|  |  | 1,762,847.00 |  | 1,003,178.00 |  |
| 30000.00 | Professional Services |  |  |  |  |
|  |  | 35,000.00 |  | 35,000.00 |  |
| 30100.00 | Legal Consultant/Services |  |  |  |  |
|  |  | 1,500.00 |  | 1,500.00 |  |
| 30117.00 | Commissioners Attorney |  |  |  |  |
|  |  | 25,000.00 |  | 25,000.00 |  |
| 30122.00 | Admin Cost Recovery |  |  |  |  |
|  |  | 6,000.00 | $(6,000.00)$ | - | 6,000.00 |
| 30141.00 | Otis Bowen Center |  |  |  |  |
|  |  | 184,970.00 |  | 184,970.00 |  |
| 30152.00 | DLGF Phase II Certification |  |  |  |  |
|  |  | 5,000.00 | $(5,000.00)$ |  | 5,000.00 |
| 30163.00 | K2 Testing | - |  |  |  |
| 30164.00 | E211 Comm Foundation Grant |  |  |  |  |
|  |  | 1,700.00 | $(1,700.00)$ |  | 1,700.00 |
| 30204.00 | Job Study Committee |  |  |  |  |
|  |  | 2,500.00 |  | 2,500.00 |  |
| 30220.00 | Postage |  |  |  |  |
| 30230.00 | Travel/Mileage | 70,000.00 |  | 70,000.00 |  |
|  |  | 1,500.00 |  | 1,500.00 |  |
| 30240.00 | Telephone |  |  |  |  |
|  |  | 27,000.00 |  | 27,000.00 |  |
| 30330.00 | Legal Ads |  |  |  |  |
|  |  | 9,000.00 |  | 9,000.00 |  |
| 30401.00 | Shrf's Pension Actuarial Fees |  |  |  |  |
|  |  | 7,000.00 |  | 7,000.00 |  |
| 30410.00 | Official Bonds |  |  |  |  |
|  |  | 2,000.00 |  | 2,000.00 |  |
| 30420.00 | Liability Insurance |  |  |  |  |
|  |  | 270,000.00 | (250,000.00) | 20,000.00 | 250,000.00 |
| 30512.00 | Holiday Lighting |  |  |  |  |
| 30621.00 | Copier Maintenance | 4,000.00 | (4,000.00) | - | 4,000.00 |
| 30621.00 | Copier Maintenance | 5,000.00 |  | 5,000.00 |  |
| 30670.00 | MPS- | - |  |  |  |
|  | PERRY |  |  |  |  |
| 30810.00 | Animal Shelter Allocation | - |  |  |  |
| 30830.00 | Community E211 Grant 2010 | - |  |  |  |
| 30840.00 | ARC of Wabash Co |  |  |  |  |
|  |  | 60,000.00 |  | 60,000.00 |  |
| 30850.00 | 4-H Grant |  |  |  |  |
|  |  | 5,000.00 | $(5,000.00)$ |  | 5,000.00 |
| 30860.00 | Soil \& Water Conservation |  |  |  |  |
| 30870.00 | Living Well in Wabash Co |  |  |  |  |
|  |  | 26,000.00 | $(26,000.00)$ |  | 26,000.00 |
| 30880.00 | Museum | - |  |  |  |


| 30890.00 | Exam of Records |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 16,000.00 |  | 16,000.00 |  |
| 30900.00 | Change of Venue |  |  |  |  |
|  |  | 500.00 |  | 500.00 |  |
| 30910.00 | Dues \& Subscriptions |  |  |  |  |
|  |  | 4,200.00 |  | 4,200.00 |  |
| 30932.00 | Shrf's Pension Trustees Fees |  |  |  |  |
|  |  | 8,000.00 |  | 8,000.00 |  |
| 30940.00 | City Ambulance |  |  |  |  |
|  |  | 172,852.00 | $(172,852.00)$ | - | 172,852.00 |
| 30950.00 | County Ambulance |  |  |  |  |
|  |  | 133,850.00 | $(133,850.00)$ | - | 133.85 |
| 30970.00 | Soldier |  |  |  |  |
|  | Burial | 12,000.00 |  | 12,000.00 |  |
| 30980.00 | Animal Testing |  |  |  |  |
|  |  | 1,000.00 |  | 1,000.00 |  |
| 30992.00 | Wards/CT \& St. Institution |  |  |  |  |
|  |  | 368,000.00 |  | 368,000.00 |  |
|  |  | 1,464,572.00 |  | 860,170.00 |  |
| Location: 0029 County Commissioners |  |  |  |  |  |
|  |  | 3,227,419.00 | (1,364,071.00) | 1,863,348.00 | 1,354,402.00 |


| Location: $\mathbf{0 0 3 0}$ County Council <br> 11206.00 <br> Council Members | $34,055.00$ | $34,055.00$ |  |
| :--- | :--- | :--- | :--- |
| 30230.00 | Travel/Mileage | $34,055.00$ | $34,055.00$ |
| 30910.00 | Dues \& Subscriptions | 500.00 |  |
|  |  | 250.00 | 500.00 |
| Location: $\mathbf{0 0 3 0}$ | County Council | 750.00 | 250.00 |

## Location: 0031 County Emergency Mgt.

| 11102.00 | Director | $36,890.00$ | $(362.00)$ | $36,528.00$ |
| :--- | :--- | ---: | ---: | :--- |
| 11207.00 | Asst | $6,367.00$ | $(63.00)$ | $6,304.00$ |
| 11212.00 | Director <br> Admin | $16,865.00$ | $(165.00)$ | $16,700.00$ |
| 11414.00 | Assist <br> Deputy | - |  |  |
|  | Admin | $60,122.00$ |  |  |
| 21100.00 | Office Supplies |  | $60,122.00$ |  |
| 22100.00 | Gasoline \& | $1,300.00$ | $1,300.00$ |  |
| 22201.00 | Oil | $5,000.00$ | $5,000.00$ |  |
| 22500.00 | Omergency Fund | $1,650.00$ | $1,650.00$ |  |
| 24101.00 | Education \& Public Info | $1,500.00$ | $1,500.00$ |  |
| 24400.00 | Uniforms \& Equipment | 300.00 | 300.00 |  |


|  |  | 2,435.00 |  | 2,435.00 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 12,185.00 |  | 12,185.00 |
| 30002.00 | Repair \& Maintenance |  |  |  |
|  |  | 3,350.00 |  | 3,350.00 |
| 30110.00 | Education \& Training | 725.00 |  | 725.00 |
| 30220.00 | Postage |  |  |  |
|  |  | 400.00 |  | 400.00 |
| 30230.00 | Travel/Mileage |  |  |  |
| 30240.00 | Telephone | 575.00 |  | 575.00 |
|  |  | 4,125.00 |  | 4,125.00 |
| 30310.00 | Printing |  |  |  |
|  |  | 425.00 |  | 425.00 |
| 30910.00 | Dues \& Subscriptions | 150.00 |  | 150.00 |
|  |  | 9,750.00 |  | 9,750.00 |
| 40430.00 | Motor Vehicles |  |  |  |
|  |  | 8,500.00 |  | 8,500.00 |
| 40480.00 | Communication Equipment | 3,650.00 |  | 3,650.00 |
|  |  | 12,150.00 |  | 12,150.00 |
| Location: 0031 County Emergency Mgt. |  |  |  |  |
|  |  | 94,207.00 | (590.00) | 93,617.00 |
| Location: 0032 Courthouse Complex |  |  |  |  |
| 11606.00 | Custodian |  |  |  |
|  |  | 15,918.00 | (156.00) | 15,762.00 |
| 11904.00 | Extra Help | 2,550.00 |  | 2,550.00 |
|  |  | 18,468.00 |  | 18,468.00 |
| 21100.00 | Office Supplies |  |  |  |
|  |  | 8,000.00 |  | 8,000.00 |
| 21600.00 | Janitorial Supplies | 6,500.00 |  | 6,500.00 |
|  |  | 14,500.00 |  | 14,500.00 |
| 30220.00 | Postage |  |  |  |
|  |  | 2,000.00 |  | 2,000.00 |
| 30502.00 | Computer MaintenenceContract |  |  |  |
|  |  | 160,000.00 |  | 160,000.00 |
| 30510.00 | Electricity |  |  |  |
|  |  | 65,000.00 |  | 65,000.00 |
| 30520.00 | Gas |  |  |  |
|  |  | 30,000.00 |  | 30,000.00 |
| 30530.00 | Water |  |  |  |
|  |  | 1,900.00 |  | 1,900.00 |
| 30540.00 | Sewage |  |  |  |
|  |  | 12,500.00 |  | 12,500.00 |
| 30554.00 | Street Lighting |  |  |  |
| 30600.00 | Building Repairs | 2,500.00 |  | 2,500.00 |
|  |  | 40,000.00 |  | 40,000.00 |
| 30610.00 | Office Cleaning |  |  |  |
|  | Equipment Repairs | 25,000.00 |  | 25,000.00 |


| 30630.00 | Elevator Maintenance | 500.00 | 500.00 |
| :--- | :--- | ---: | :--- |
| 30661.00 | Fire Alarm Maintenance | $10,000.00$ | $10,000.00$ |
| 30671.00 | Lawn Care | $5,000.00$ | $5,000.00$ |
| 30682.00 | Parking Lot Repair | $4,000.00$ | $4,000.00$ |
| 30951.00 | Trash Removal \& Mats | $6,000.00$ | $6,000.00$ |
|  | Cleaning | $4,200.00$ | $4,200.00$ |
| Location: $\mathbf{0 0 3 2}$ | Courthouse Complex | $368,600.00$ | $368,600.00$ |

Location: 0033 County Jail

| 11111.00 | Jail Commander |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 37,679.00 | (370.00) | 37,309.00 |
| 11208.00 | Matron \& Cook |  |  |  |
|  |  | 36,803.00 | (361.00) | 36,442.00 |
| 11309.00 | Asst Jail Commander |  |  |  |
|  |  | 70,478.00 | (692.00) | 69,786.00 |
| 11504.00 | Jail Officers |  |  |  |
| 11607.00 | IDACS Coordinator Dispatcher | 402,084.00 | $(3,936.00)$ | 398,148.00 |
|  |  | 33,507.00 | (328.00) | 33,179.00 |
| 11902.00 | Records Clerk |  |  |  |
|  |  | 30,308.00 | (297.00) | 30,011.00 |
| 12000.00 | Overtime |  |  |  |
|  |  | 9,000.00 |  | 9,000.00 |
| 12105.00 | Part Time Cooks |  |  |  |
|  |  | 25,000.00 | $(5,000.00)$ | 20,000.00 |
| 12203.00 | Part Time Jail Officers |  |  |  |
|  | False Arrest Insurance | 28,000.00 |  | 28,000.00 |
|  |  | 5,000.00 |  | 5,000.00 |
| 18200.00 |  | 680,859.00 |  | 680,859.00 |
| 20000.00 | Operating Supplies |  |  |  |
|  |  | 3,500.00 |  | 3,500.00 |
| 21200.00 | Official Records |  |  |  |
| 21205.00 | Photo \& Jail Records | 1,80.00 |  |  |
| 21600.00 | Janitorial Supplies |  |  |  |
|  |  | 20,000.00 |  | 20,000.00 |
| 23500.00 | Water Softener Salt |  |  |  |
|  |  | 3,000.00 |  | 3,000.00 |
| 24400.00 | Uniforms \& Equipment |  |  |  |
|  |  | 8,000.00 |  | 8,000.00 |
| 28600.00 | Food for Prisoner Meals | 110,000.00 |  | 110,000.00 |
|  |  | 146,300.00 |  | 146,300.00 |
| 30232.00 | Inmate Medical |  |  |  |
|  |  | 102,000.00 |  | 102,000.00 |
| 30240.00 | Telephone |  |  |  |
| 30331.00 | Inmate Transfers | 17,500.00 |  | 17,500.00 |
|  |  | 50,000.00 |  | 50,000.00 |


| 30510.00 | Electricity | $70,000.00$ | $70,000.00$ |
| :--- | :--- | ---: | :--- |
| 30520.00 | Gas | $17,000.00$ | $17,000.00$ |
| 30530.00 | Water | $10,000.00$ | $10,000.00$ |
| 30540.00 | Sewage | $13,000.00$ | $13,000.00$ |
| 30600.00 | Building Repairs | $12,000.00$ | $12,000.00$ |
| 30620.00 | Equipment Repairs | $6,000.00$ | $6,000.00$ |
| 30690.00 | Maintenance Of Controls | $4,000.00$ | $4,000.00$ |
| 30700.00 | CCTV Intercom | $4,000.00$ | $4,000.00$ |
| 30952.00 | Laundry | 500.00 | 500.00 |
|  |  | $306,000.00$ | $306,000.00$ |
| Location: 0033 County Jail | $1,133,159.00$ | $(10,984.00)$ | $1,122,175.00$ |

Location: 0035 Circuit Court

| 11112.00 | Court Judge | 5,000.00 | (296.00) | 5,000.00 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| 11310.00 | Court Reporter |  |  |  |
| 11408.00 | Asst Court Bailiff | 30,264.00 |  | 29,968.00 |
|  |  |  |  |  |
|  |  | 30,264.00 | (296.00) | 29,968.00 |
| 11903.00 | Clerical Part Time | 10,100.00 |  |  |
|  |  |  |  | 10,100.00 |
| 12500.00 | Security Officer |  |  |  |
|  |  | 32,084.00 | (314.00) | 31,770.00 |
| 13500.00 | Petit Jurors |  |  |  |
|  |  | 6,000.00 |  | 6,000.00 |
| 13600.00 | Grand Jurors |  |  |  |
|  |  | 113,712.00 |  | 113,712.00 |
| 21100.00 | Office Supplies |  |  |  |
|  |  | 3,500.00 |  | 3,500.00 |
| 21800.00 | Law Books | 3,600.00 |  | 3,600.00 |
| 22000.00 | Computer/Software Supplies |  |  |  |
|  |  | 200.00 |  | 200.00 |
| 22600.00 | Security Officer Supplies |  |  |  |
|  |  | 750.00 |  | 750.00 |
|  |  | 8,050.00 |  | 8,050.00 |
| 30110.00 | Education \& Training |  |  |  |
|  |  | 200.00 |  | 200.00 |
| 30130.00 | Psychiatric Services |  |  |  |
|  |  | 1,000.00 |  | 1,000.00 |
| 30222.00 | Interpreters |  |  |  |
|  |  | 1,000.00 |  | 1,000.00 |
| 30230.00 | Travel/Mileage |  |  |  |
|  |  | 300.00 |  | 300.00 |
| 30242.00 | CASA Court Appointed |  |  |  |
|  | Advocate | 14,410.00 |  | 14,410.00 |
| 30252.00 | Pauper Counsel - Contempt |  |  |  |
| 30262.00 | Pauper Counsel - Juvenile | 7,175.00 |  | 7,175.00 |


| 30270.00 | Internet | $29,900.00$ | $29,900.00$ |
| :--- | :--- | ---: | :--- |
| 30272.00 | Pauper Counsel - Adult | 700.00 | 700.00 |
| 30280.00 | Pauper Counsel - Appeals | $101,575.00$ | $101,575.00$ |
| 30290.00 | Pauper Counsel - Welfare | $17,340.00$ | $17,340.00$ |
| 30300.00 | Special Judge Fees | $28,000.00$ | $28,000.00$ |
| 30430.00 | Judge's Liability | 300.00 | 300.00 |
| 30620.00 | Equipment Repairs | $1,425.00$ | $1,425.00$ |
| 30651.00 | Leases/ Service Contracts | $3,800.00$ | $3,800.00$ |
| 30831.00 | Children First Program | $3,500.00$ | $3,500.00$ |
| 30910.00 | Dues \& Subscriptions | $2,400.00$ | $2,400.00$ |
| 30921.00 | Crim. Depos. Transp. | 600.00 | 600.00 |
| 30960.00 | Meals \& Lodging | $9,000.00$ | $9,000.00$ |
|  |  | $1,400.00$ | $1,400.00$ |
| Location: 0035 | Circuit Court | $224,025.00$ | $224,025.00$ |

## Location: 0036 Superior Court

| 11112.00 | Court Judge |  | $5,000.00$ |  |
| :--- | :--- | ---: | ---: | :--- |
| 11310.00 | Court Reporter | $5,000.00$ | $(296.00)$ | $29,968.00$ |
| 11409.00 | Court Bailiff | $30,264.00$ | $(296.00)$ | $29,968.00$ |
| 11908.00 | Sus Rep/Bail/Sec Of | $30,264.00$ | $10,500.00$ |  |
| 12501.00 | Chief Security Officer | $10,500.00$ | $(339.00)$ | $33,253.00$ |
| 13100.00 | Judge Pro Tem | $33,592.00$ | 500.00 |  |
| 13500.00 | Petit Jurors | 500.00 | $2,000.00$ |  |
| 13700.00 | Witness | $2,000.00$ | 100.00 |  |
| 21100.00 | Fees | 100.00 | $112,220.00$ |  |
| 21800.00 | Law Books | $112,220.00$ |  |  |
| 22000.00 | Computer/Software Supplies | $5,000.00$ | $4,000.00$ |  |
| 22600.00 | Security Officer Supplies | $1,000.00$ | $5,630.00$ |  |
|  |  | 750.00 | $1,000.00$ |  |
| 30130.00 | Psychiatric Services | $11,380.00$ | 750.00 |  |
| 30222.00 | Interpreters | $1,000.00$ | $11,380.00$ |  |
|  |  | $1,000.00$ | $1,000.00$ |  |


| 30230.00 | Travel/Mileage | 100.00 | 100.00 |
| :--- | :--- | ---: | :--- |
| 30242.00 | CASA Court Appointed | $1,500.00$ | $1,500.00$ |
| 30252.00 | Advocate | Pauper Counsel - Contempt | 800.00 |
| 30280.00 | Pauper Counsel - Appeals | $1,500.00$ | 800.00 |
| 30311.00 | Pauper Counsel | $80,288.00$ | $1,500.00$ |
| 30320.00 | Pauper Counsel - Trans/Depos | $2,000.00$ | $80,288.00$ |
| 30332.00 | Pauper Counsel-Conflict | $1,800.00$ | $2,000.00$ |
| 30355.00 | Guardian Ad Litem | $3,000.00$ | $1,800.00$ |
| 30430.00 | Judge's Liability | $1,500.00$ | $3,000.00$ |
| 30651.00 | Leases/ Service Contracts | $2,525.00$ | $1,500.00$ |
| 30910.00 | Dues \& Subscriptions | 700.00 | $2,525.00$ |
| 30960.00 | Meals \& Lodging | 400.00 | 700.00 |
| Location: 0036 Superior Court | $98,113.00$ | 400.00 |  |
|  |  |  | $98,113.00$ |

## Location: 0037 Probation Dept

| 11113.00 | Chief Probation Officer | $62,517.00$ | $62,517.00$ |
| :--- | :--- | :--- | :--- |
| 11209.00 | Deputy Clerk/Secretary | $28,107.00$ | $(275.00)$ |
| 11303.00 | First Deputy/Office Manager | $29,744.00$ | $(292.00)$ |
| 12700.00 | First Deputy | $29,452.00$ |  |
| 11410.00 | Probation Officer (TAH) | $1,000.00$ | $1,000.00$ |
| 11502.00 | Probation Officer (SED) | $45,151.00$ | $45,151.00$ |
| 11609.00 | Probation Officer (JMB) | $41,337.00$ | $41,337.00$ |
| 11705.00 | Probation Officer (BSB) | $31,319.00$ | $31,319.00$ |
| 11804.00 | Probation Officer (MAK) | $31,670.00$ | $31,670.00$ |
| 12003.00 | Probation Officer (APB) | $41,237.00$ | $41,237.00$ |
| 21100.00 | Office Supplies | $34,008.00$ | $34,008.00$ |
| 21204.00 | Printed Supplies | $346,090.00$ | $346,090.00$ |
|  |  | $4,000.00$ | $4,000.00$ |
| 30110.00 | Education \& Training | $1,700.00$ | $1,700.00$ |
| 30230.00 | Travel/Mileage | $5,700.00$ | $5,700.00$ |
| 30240.00 | Telephone | $1,500.00$ | $1,500.00$ |
|  |  | $1,500.00$ | $1,500.00$ |


| 30520.00 | Gas | 500.00 | 500.00 |
| :--- | :--- | :--- | :--- |
| 30651.00 | Leases/ Service Contracts | $2,000.00$ | $2,000.00$ |
|  | $2,800.00$ | $2,800.00$ |  |
| Location: $\mathbf{0 0 3 7}$ Probation Dept | $8,300.00$ | $8,300.00$ |  |

## Location: 9600 Central Dispatch

| 11102.00 | Director |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 12,735.00 | (125.00) | 12,610.00 |
| 11610.00 | Dispatcher/IDAC |  |  |  |
|  |  | 34,853.00 | (341.00) | 34,512.00 |
| 11615.00 | CD Dispatcher/Instructor |  |  |  |
|  |  | 34,258.00 | $(1,079.00)$ | 33,179.00 |
|  |  |  | 750.00 | 750.00 |
| 11706.00 | CD Dispatcher |  |  |  |
|  |  | 301,563.00 | $(2,952.00)$ | 298,611.00 |
| 11805.00 | CD 911 Coordinator |  |  |  |
|  |  | 36,414.00 | (357.00) | 36,057.00 |
| 12000.00 | Overtime |  |  |  |
|  | CD Part Time Dispatchers | 7,000.00 | $(1,445.00)$ | 5,555.00 |
| 12300.00 |  | 42,500.00 | $(7,300.00)$ | 35,200.00 |
|  |  | 469,323.00 |  |  |
| 21100.00 | Office Supplies |  |  |  |
|  |  | 1,400.00 |  | 1,400.00 |
| 24400.00 | Uniforms \& Equipment | 1,300.00 |  | 1,300.00 |
|  |  | 2,700.00 |  | 2,700.00 |
| 30001.00 | Rent |  |  |  |
|  |  | 12,000.00 |  | 12,000.00 |
| 30002.00 | Repair \& Maintenance |  |  |  |
| 30140.00 |  | 6,887.00 |  | 6,887.00 |
| 30150.00 | Drug Tests |  |  |  |
|  |  | 750.00 |  | 750.00 |
| 30220.00 | Postage |  |  |  |
|  | Travel/Mileage | 300.00 |  | 300.00 |
| 30230.00 |  | 500.00 |  | 500.00 |
| 30240.00 | Telephone |  |  |  |
|  |  | 6,000.00 |  | 6,000.00 |
| 30310.00 | Printing |  |  |  |
|  |  | 400.00 |  | 400.00 |
| 30511.00 | Utilities | 6,000.00 |  | 6,000.00 |
|  |  | 35,637.00 |  | 35,637.00 |
| Location: 9600 Central Dispatch |  |  |  |  |
|  |  | 507,660.00 | $(12,849.00)$ | 494,811.00 |


| Fund: 0001 County General | $\mathbf{9 , 0 5 8 , 8 1 8 . 0 0}$ | $(1,425,695.00)$ | $\mathbf{7 , 6 3 3 , 1 2 3 . 0 0}$ | $1,354,402.00$ |
| :--- | :--- | :--- | :--- | :--- |
| Fund:1110 CAGIT CERTIFIED I |  | $\mathbf{1 , 3 5 4 , 4 0 2 . 0 0}$ | $\mathbf{1 , 3 5 4 , 4 0 2 . 0 0}$ | $225,000.00$ |
|  |  | $(71,293.00)$ | $\mathbf{8 , 9 8 7 , 5 2 5 . 0 0}$ | $1,579,402.00$ |
|  |  |  | CAGIT |  |

Wabash
County
Budget Projection by Location/Account/Object

|  |  | 2013 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Acct/Obj | Description | Proposed <br> Budget | Council | 2,013.00 <br> COUNCIL |
| Budget |  |  |  |  |

Fund: 0002 Co Highway
Location: 0038 Hwy Administration

| 11114.00 | Superintendent | $47,952.00$ | $(23,976.00)$ | $47,482.00$ |
| :--- | :--- | :---: | :--- | :--- |
| 11210.00 | Highway Supervisor | $37,416.00$ | $(18,708.00)$ | $37,049.00$ |
| 11412.00 | Highway Clerk | $33,993.00$ | $(667.00)$ | $33,326.00$ |
| 17100.00 | FICA/SS/Mcare | $59,900.00$ | $(828.00)$ | $59,072.00$ |
| 17200.00 | PERF Retirement | $96,300.00$ | $(1,370.00)$ | $94,930.00$ |
| 17300.00 | Grp Health Insurance | $220,000.00$ | $220,000.00$ |  |
| 17500.00 | Unemployment | 100.00 | 100.00 |  |
| 17600.00 | Worker's Comp Insurance | $42,000.00$ | $42,000.00$ |  |
| 18101.00 | CDL Physical | $3,500.00$ | $3,500.00$ |  |
| $241,161.00$ | $541,161.00$ |  |  |  |
| 206.00 | Office Records -Supplies | $2,000.00$ |  |  |
| 21301.00 | Office Records-Engineering | 100.00 |  | $2,000.00$ |
| 30150.00 |  | $2,100.00$ | 100.00 |  |
| 30220.00 | Drug Tests | $1,500.00$ | $2,100.00$ |  |
|  | Postage | 400.00 | $1,500.00$ |  |


| 30223.00 | Freight and Express | 300.00 | 300.00 |
| :--- | :--- | :---: | :--- |
| 30230.00 | Travel/Mileage | $1,800.00$ | $1,800.00$ |
| 30240.00 | Telephone | $4,800.00$ | $4,800.00$ |
| 30310.00 | Printing | $1,000.00$ | $1,000.00$ |
| 30410.00 | Official Bonds | 100.00 | 100.00 |
| 30420.00 | Liability Insurance | $62,000.00$ | $62,000.00$ |
| 30500.00 | Comp. S/W Maint. Training | $4,000.00$ | $4,000.00$ |
| 30600.00 | Building Repairs | $15,000.00$ | $15,000.00$ |
| 40420.00 |  | $90,900.00$ | $90,900.00$ |
| 40490.00 | Office Equipment | $3,000.00$ | $3,000.00$ |
| Office Equip - Engineering | 100.00 | 100.00 |  |
|  |  | $3,100.00$ | $3,100.00$ |

Fund: 0002 Co Highway
Location: 0039 Hwy Maintenance \& Repairs

| 11115.00 | Drivers/Operators | $476,924.00$ | $(238,462.00)$ | $472,248.00$ |
| :--- | :--- | :---: | :--- | :--- |
| 11312.00 | Sign Foreman | $34,066.00$ | $(17,033.00)$ | $33,732.00$ |
| 12000.00 | Overtime | $30,000.00$ | $(15,000.00)$ | $27,500.00$ |
| 12001.00 | Overtime Sign Foreman | $2,500.00$ | $(1,250.00)$ | $2,250.00$ |
|  |  | $543,490.00$ | $543,490.00$ |  |
| 20000.00 | Operating Supplies |  |  |  |
| 23100.00 | Hardware \& Tool | $2,000.00$ | $2,000.00$ |  |
| 23200.00 | Calcium Dust Control | $1,000.00$ | $1,000.00$ |  |
| 23300.00 | Calcium Chloride | $12,000.00$ | $12,000.00$ |  |
| 23400.00 | Stone/ Gravel \& Other | $85,000.00$ | $85,000.00$ |  |
| 23600.00 | Culverts/ Tile \& Pipe | $165,000.00$ | $165,000.00$ |  |
|  |  | $28,500.00$ | $28,500.00$ |  |


| 23800.00 | Guard Rail | $6,000.00$ | $6,000.00$ |
| :--- | :--- | :--- | :--- |
| 23900.00 | Road Signs | $11,000.00$ | $11,000.00$ |
| 24000.00 | Double Chip \& Seal | $10,000.00$ | $10,000.00$ |
| 24102.00 | Other Supplies | $1,500.00$ | $1,500.00$ |
|  |  | $322,000.00$ | $322,000.00$ |
| 30123.00 | Repair Roads Contract | $15,000.00$ | $15,000.00$ |
| 30131.00 | Repair Bridges Contract | $28,000.00$ | $28,000.00$ |
| 30720.00 | Deer Removal Service | $2,500.00$ | $2,500.00$ |
| 30732.00 | Equipment Rental | $8,250.00$ | $8,250.00$ |
| 30740.00 | Wabash Valley Landfill Fees | $1,000.00$ | $1,000.00$ |
| 30750.00 | Wabash County SWMD | $1,000.00$ | $1,000.00$ |
| 30820.00 | Drainage Assessments | $5,100.00$ | $5,100.00$ |
|  |  | $60,850.00$ | $60,850.00$ |
|  |  | $926,340.00$ | $926,340.00$ |

Fund: 0002 Co Highway
Location: 0040 Hwy General \& Undistributed

| 11116.00 | Mechanics | $71,340.00$ | $(698.00)$ | $70,642.00$ |
| :--- | :--- | :---: | :--- | :--- |
| 11211.00 | Laborers/ Night Watchman | $42,367.00$ | $(415.00)$ | $41,952.00$ |
| 12000.00 | Overtime | $6,000.00$ | $(3,000.00)$ | $6,000.00$ |
| 20000.00 | Operating Supplies | $119,707.00$ | $119,707.00$ |  |
| 22100.00 | Gasoline \& Oil |  |  |  |
| 22200.00 | Tires \& Tubes |  |  |  |
| 22500.00 | Other Garage \& Motors | $190,000.00$ | $190,000.00$ |  |
| 24102.00 | Other Supplies | $19,000.00$ | $19,000.00$ |  |
| 24500.00 | Snow Plows | $7,000.00$ | $7,000.00$ |  |
|  |  | $11,750.00$ | $11,750.00$ |  |


| 30291.00 | Radio Maintenance | $4,500.00$ | $4,500.00$ |
| :--- | :--- | :---: | :--- |
| 30510.00 | Electricity | $6,700.00$ | $6,700.00$ |
| 30520.00 | Gas | $11,000.00$ | $11,000.00$ |
| 30530.00 | Water | 850.00 | 850.00 |
| 30540.00 | Sewage | 850.00 | 850.00 |
| 30600.00 | Building Repairs | $5,000.00$ | $5,000.00$ |
| 30623.00 | Trucks/Tractors Repairs | $75,000.00$ | $75,000.00$ |
| 30713.00 | Road Equipment Repair | $3,500.00$ | $3,500.00$ |
|  |  | $107,400.00$ | $107,400.00$ |
| 40431.00 | Trucks/Tractors Equipment | $240,000.00$ | $240,000.00$ |
| 40480.00 | Communication Equipment | $4,000.00$ | $4,000.00$ |
| 40500.00 | Underbody Plows | $10,000.00$ | $10,000.00$ |
|  |  | $254,000.00$ | $254,000.00$ |
|  |  | $\mathbf{7 1 6 , 8 5 7 . 0 0}$ |  |
| Location: $\mathbf{0 0 4 0}$ Hwy General \& Undistributed | $\mathbf{2 , 2 8 0 , 4 5 8 . 0 0}$ | $\mathbf{( 3 2 1 , 4 0 7 . 0 0 )}$ | $\mathbf{2 , 2 6 7 , 8 8 3 . 0 0}$ |
| 0002 COUNTY HIGHWAY |  |  |  |

Fund: 0003 Cumulative Bridge

| 30522.00 | Br Inspection | - |  |
| :--- | :--- | :---: | :---: |
| 30570.00 | Eng \& Des Br 645 | - |  |
| 30592.000 .00 | $(60,000.00)$ |  |  |
| 30730.00 | Bridge \#14 Design/Engineering |  |  |
| 30741.00 | Bridge \#61 Design/Engineering | $5,100.00$ | $(5,100.00)$ |
|  | Bridge \#24 Design/Engineering | $46,000.00$ | $(46,000.00)$ |
|  |  | $111,100.00$ | $(111,100.00)$ |
| 40610.00 | Const Br 645 |  | - |
| 40650.00 | Bridge \#14 Construction | - | - |
| 40750.00 | Bridge \#61 Construction | - | - |

Fund: 0010 County Health

| 11117.00 | Health Officer | 12,000.00 | - | 12,000.00 |
| :---: | :---: | :---: | :---: | :---: |
| 11302.00 | Deputy Reg/Office Manager | 28,107.00 | (275.00) | 27,832.00 |
| 11506.00 | Public Health Nurse | 36,890.00 | (362.00) | 36,528.00 |
| 11611.00 | Environmental Special | 32,234.00 | $(16,117.00)$ | 31,918.00 |
| 11707.00 | Env Food Specialist | 28,380.00 | $(14,190.00)$ | 28,102.00 |
| 11806.00 | Public Health Nurse II | 18,445.00 | (181.00) | 18,264.00 |
| 11903.00 | Clerical Part Time | 1,740.00 |  | 1,740.00 |
| 12106.00 | Dep Adm Coordinator | 27,871.00 | (274.00) | 27,597.00 |
| 12304.00 | PT Food Inspector | 5,824.00 |  | 5,824.00 |
| 17100.00 | FICA/SS/Mcare | 14,649.00 | (129.00) | 14,520.00 |
| 17200.00 | PERF Retirement | 22,351.00 | (219.00) | 22,132.00 |
| 17300.00 | Grp Health Insurance | 32,000.00 | 1,480.00 | 33,480.00 |
| 18200.00 | Education \& Training |  |  |  |
|  |  | 260,491.00 | $(30,267.00)$ | 259,937.00 |
| 21100.00 | Office Supplies | 1,500.00 |  | 1,500.00 |
| 21200.00 | Official Records | 500.00 |  | 500.00 |
| 22000.00 | Computer/Software Supplies | 1,650.00 |  | 1,650.00 |
| 22700.00 | Environmental Health Supplies | 250.00 |  | 250.00 |
| 22800.00 | Food \& Drug Supplies | 600.00 |  | 600.00 |
| 24101.00 | Education \& Public Info |  |  |  |
| 24700.00 | Nurse Supplies | 1,800.00 |  | 1,800.00 |
| 24800.00 | Laboratory Supplies | 100.00 |  | 100.00 |



Fund: 0011 Local Rd \& Street

| 24200.00 | Bituminous Mix Materials | $250,000.00$ | $250,000.00$ |
| :--- | :--- | :--- | :--- |
| 26000.00 | Liquid Bituminous | $500,000.00$ | $500,000.00$ |
| 30642.00 | On Call Engineering Svcs. | $750,000.00$ | $750,000.00$ |
|  |  | $10,000.00$ | $10,000.00$ |
| 40740.00 | Town and Street Restoration | $60,000.00$ | $10,000.00$ |
|  |  | $60,000.00$ | $60,000.00$ |
| Fund: $\mathbf{0 0 1 1}$ Local Rd \& Street | $\mathbf{8 2 0 , 0 0 0 . 0 0}$ | $60,000.00$ |  |

Fund: 0012 Co Surv Perpetuation

| 11700.00 | Part Time | 1,500.00 |  | 1,500.00 |
| :---: | :---: | :---: | :---: | :---: |
| 17100.00 | FICA/SS/Mcare | 90.00 | 25.00 | 115.00 |
|  |  | 1,590.00 |  | 1,590.00 |
| 24301.00 | Cornerstone Supplies | 800.00 |  | 800.00 |
|  |  | 800.00 |  | 800.00 |
| 30000.00 | Professional Services | 18,000.00 |  | 18,000.00 |
| 30111.00 | Surveyor Consultant | - |  | - |
| 30124.00 | Section Corner Svc./Equip. Use | 1,000.00 |  | 1,000.00 |
| 30552.00 | GIS Cornerstone Layer | 1,000.00 |  | 1,000.00 |
|  |  | 20,000.00 |  | 20,000.00 |
| Fund: 001 | Perpetuation | 22,390.00 | 25.00 | 22,415.00 |

Fund: 0041 Reassessment 2012

| 11601.00 | County Assessor Level III | 500.00 | 500.00 |
| :--- | :--- | :--- | :--- |
| 11701.00 | Deputy Assessor Level III | 500.00 | 500.00 |



## Fund: 0041 Reassessment 2012 <br> 59,605.00 <br> $(58,605.00) \quad 1,000.00$

Fund: 0052 Clerk Record Perp

| 11401.00 | Part-time Deputy | $18,000.00$ | $18,000.00$ |
| :--- | :--- | :---: | :---: |
| 11900.00 | Clerical Hourly | - |  |
| 17100.00 | FICA/SS/Mcare | $1,377.00$ | $1,377.00$ |
|  |  | $18,000.00$ | $18,000.00$ |
|  |  | $1,000.00$ | $1,000.00$ |


| 24300.00 | Microfilm Supplies |  |  |
| :--- | :--- | :--- | :--- |
|  |  | $1,000.00$ | $1,000.00$ |
| 30442.00 | Microfilm Conversion | $4,000.00$ | $4,000.00$ |
| 30620.00 | Equipment Repairs | $1,500.00$ | $1,500.00$ |
|  | $5,500.00$ | $5,500.00$ |  |
| 40420.00 | Office Equipment | $7,500.00$ | $7,500.00$ |
|  | $7,500.00$ | $7,500.00$ |  |
| Fund: $\mathbf{0 0 5 2}$ Clerk Record Perp | $\mathbf{3 2 , 0 0 0 . 0 0}$ | $\mathbf{-}$ | $\mathbf{3 3 , 3 7 7 . 0 0}$ |

Fund: 0060 Adult Prob Services

| 11313.00 | Field Officer | $8,117.00$ | $8,117.00$ |
| :--- | :--- | :---: | :---: |
| 11509.00 | Part Time Mentor Co-Coordinator | - |  |
| 16000.00 | Part Time Field Officer | $8,117.00$ | $8,117.00$ |
| 17100.00 | FICA/SS/Mcare | $1,242.00$ | $1,242.00$ |
| 22100.00 | Gasoline \& Oil | $17,476.00$ | $17,476.00$ |
| 22200.00 | Tires \& Tubes | 150.00 | 150.00 |
|  |  | 500.00 | 500.00 |
| 30004.00 | Adult Services/Drug Screens | $40,000.00$ | 650.00 |
| 30351.00 | Pre-Sentence Report Contract |  |  |
| 30590.00 | Vehicle Repairs | $1,000.00$ | $40,000.00$ |
| 30743.00 | Scanner Maintenance | $1,500.00$ | $1,000.00$ |
|  |  | $42,500.00$ | $1,500.00$ |
|  |  | $\mathbf{6 0 , 6 2 6 . 0 0}$ | $42,500.00$ |

Fund: 0061 Juvenile Prob Svc

| 11510.00 | Day Reporting Instruct | $29,744.00$ | $(292.00)$ | $29,452.00$ |
| :--- | :--- | :---: | :---: | :---: |
| 17100.00 | FICA/SS/Mcare | $2,276.00$ | $(22.00)$ | $2,254.00$ |
| 17200.00 | PERF Retirement | $3,867.00$ | $(28.00)$ | $3,839.00$ |
| 17300.00 | Grp Health Insurance | $15,024.00$ |  | $15,024.00$ |
| 20000.00 | $50,911.00$ |  | $50,911.00$ |  |
|  |  |  | - |  |
|  | $1,000.00$ |  | $1,000.00$ |  |
| Fund: 0061 Juvenile Prob Svc | $1,000.00$ |  |  |  |

Fund: 0069 Co Misdemeanant Fund

| Building Repairs | $25,000.00$ | $25,000.00$ |
| :--- | :--- | :--- |
|  | $25,000.00$ | $25,000.00$ |
| Fund: $\mathbf{0 0 6 9}$ Co Misdemeanant Fund | $\mathbf{2 5 , 0 0 0 . 0 0}$ | $\mathbf{2 5 , 0 0 0 . 0 0}$ |

Fund: 0098 Recorders Perpet

| 11101.00 | Dept Head | $20,166.00$ | $(198.00)$ | $19,968.00$ |
| :--- | :--- | :--- | :--- | :---: |
| 11200.00 | Deputies | $21,080.00$ | $(206.00)$ | $20,874.00$ |
| 11401.00 | Part-time Deputy | $8,000.00$ | $(3,152.00)$ | $4,848.00$ |
| 17100.00 | FICA/SS/Mcare | $3,797.00$ | $(301.00)$ | $3,496.00$ |
| 17200.00 | PERF Retirement | $5,417.00$ | $(107.00)$ | $5,310.00$ |
|  |  | $58,460.00$ | $58,460.00$ |  |
| 21100.00 | Office Supplies | $2,000.00$ | $2,000.00$ |  |
|  |  | $2,000.00$ | $2,000.00$ |  |


| 30230.00 | Travel/Mileage | 400.00 | 400.00 |
| :--- | :--- | :---: | :---: |
| 30432.00 | Microfilm Processing | $2,500.00$ | $2,500.00$ |
| 30442.00 | Microfilm Conversion | $7,000.00$ | $7,000.00$ |
| 30640.00 | Book Binding/Equipment | $2,000.00$ | $2,000.00$ |
| 30652.00 | Computer Maintenance | $13,000.00$ | $13,000.00$ |
| 30751.00 | Printer Maintenance | $2,160.00$ | $2,160.00$ |
| 30910.00 | Dues \& Subscriptions | - |  |
|  |  | $27,060.00$ | $27,060.00$ |
| Fund: $\mathbf{0 0 9 8}$ Recorders Perpet | $\mathbf{8 7 , 5 2 0 . 0 0}$ | $(\mathbf{3 , 9 6 4 . 0 0 )}$ | $\mathbf{8 3 , 5 5 6 . 0 0}$ |

Fund: 0101 User Fee

| 11613.00 | Dep Pros Secretary | 28,107.00 | (275.00) | 27,832.00 |
| :---: | :---: | :---: | :---: | :---: |
| 17100.00 | FICA/SS/Mcare | 2,150.00 | (20.00) | 2,130.00 |
| 17200.00 | PERF Retirement | 3,654.00 | (35.00) | 3,619.00 |
|  | Prosecutor Secretary Premium |  | 230.00 | 230.00 |
| 17300.00 | Grp Health Insurance | 18,764.00 | 1,500.00 | 20,264.00 |
|  |  | 52,675.00 |  | 52,675.00 |
| 30155.00 | Trial Preparation Expenses | 2,500.00 |  | 2,500.00 |
| 30990.00 | Other Services \& Charges | 10,000.00 |  | 10,000.00 |
|  |  | 12,500.00 |  | 12,500.00 |
| 40420.00 | Office Equipment | 10,000.00 |  | 10,000.00 |
| 40432.00 | Law Enforcement Equipment | 20,000.00 |  | 20,000.00 |
|  |  | 30,000.00 |  | 30,000.00 |
| Fund: 010 |  | 95,175.00 | 1,400.00 | 96,575.00 |


| 30761.00 | N Man Covered Bridge | 500.00 | 500.00 |
| :--- | :--- | :---: | :---: |
| 30770.00 | Roann Covered Bridge | $2,500.00$ | $2,500.00$ |
|  | $3,000.00$ | $3,000.00$ |  |
| Fund: $\mathbf{0 1 0 3}$ Covered Bridges | $3,000.00$ | $\mathbf{3 , 0 0 0 . 0 0}$ |  |

Fund: 0113 Health Maintenance

| 11506.00 | Public Health Nurse | $18,445.00$ | $(181.00)$ | $18,264.00$ |
| :--- | :--- | :---: | :---: | :---: |
| 11806.00 | Public Health Nurse II | - |  |  |
| 17100.00 | FICA/SS/Mcare | $1,411.00$ | $(13.00)$ | $1,398.00$ |
| 17200.00 | PERF Retirement | $2,398.00$ | $(23.00)$ | $2,375.00$ |
|  |  | $22,254.00$ |  | $22,254.00$ |


| 25700.00 | Medical Supplies | $2,000.00$ |
| :---: | :---: | :---: |
| $2,000.00$ | $2,000.00$ |  |


| 30110.00 | Education \& Training | $2,000.00$ | $2,000.00$ |
| :--- | :--- | :---: | :---: |
| 30651.00 | Leases/ Service Contracts | $1,000.00$ | $1,000.00$ |
| 31070.00 | Peers Educating Peers | $2,000.00$ | $2,000.00$ |
| 31130.00 | Vaccines | $70,000.00$ | $70,000.00$ |
| 31140.00 | Well Baby Clinic | $3,000.00$ | $3,000.00$ |
| 31180.00 | Community Service | $1,000.00$ | $1,000.00$ |
|  | $\mathbf{7 9 , 0 0 0 . 0 0}$ | $\mathbf{7 9 , 0 0 0 . 0 0}$ |  |
| Fund: 0113 Health Maintenance | $\mathbf{1 0 3 , 2 5 4 . 0 0}$ | $\mathbf{( 2 1 7 . 0 0 )}$ | $\mathbf{1 0 3 , 0 3 7 . 0 0}$ |

Fund: 0121 Wabash Co Cedit Funds

| 30902.00 | Region III-A Dues | $12,500.00$ | $12,500.00$ |
| :--- | :--- | :---: | :---: |
| 31182.00 | EDG of Wab Co | $70,000.00$ | $70,000.00$ |
| 31211.00 | Hoosier Heartland Corridor | $3,000.00$ | $3,000.00$ |


| 31241.00 | Wabash River Defenders | - |  |
| :--- | :--- | :---: | :---: |
| 31261.00 | NE IN Region Partnership | $15,000.00$ | $15,000.00$ |
| 31400.00 | Laketon Reg. Sewer District | - | - |
| 31500.00 | Wab Hist Museum Admission | - | - |
| 31505.00 | Wabash Co. Museum | $35,000.00$ | $35,000.00$ |
| 31600.00 | Economic Development | $215,000.00$ | $215,000.00$ |


| 40020.00 | Highway Improvement Projects | - |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 40040.00 | Minimum Security Facility | - |  |  |
| 40070.00 | Highway Improvement Plan | 225,000.00 | (225,000.00) |  |
| 40080.00 | Co. Farm Infrastructure | 100,000.00 |  | 100,000.00 |
| 40090.00 | Jail Restoration | - |  |  |
| 45620.00 | Grossnickle Drainage Project | - |  |  |
|  |  | 325,000.00 |  | 325,000.00 |
| Fund: 012 | Co Cedit Funds | 675,500.00 | (225,000.00) | 450,500.00 |

Fund: 0124 Co Cum Cap Developmen

| 30600.00 | Building Repairs | $25,000.00$ | $25,000.00$ |
| :--- | :--- | :--- | :---: |
| 30703.00 | Courthouse Historic Presrvatn | $25,000.00$ | $25,000.00$ |
| 40310.00 |  | $50,000.00$ | $50,000.00$ |
| 40400.00 | Courthouse Phone System | $30,000.00$ | $30,000.00$ |
| 40460.00 | Computer Equipment | $30,000.00$ | $30,000.00$ |
| 40530.00 | Courthouse Doors \& Windows | - | - |
| 40540.00 | Commissioners Meeting Room | - | - |
| 40550.00 | Courthouse Renovations | $150,000.00$ | $150,000.00$ |
|  | Jail Restoration | $100,000.00$ | $100,000.00$ |


| 40761.00 | Court House Sidewalks | $100,000.00$ | $100,000.00$ |
| :--- | :--- | :---: | :---: |
| 44600.00 | Generators | - |  |
|  | $410,000.00$ | $410,000.00$ |  |
| Fund: $\mathbf{0 1 2 4}$ Co Cum Cap Developmen | $460,000.00$ | $\mathbf{4 6 0 , 0 0 0 . 0 0}$ |  |

Fund: 0147 Health Trust

| 30602.00 | Medicaid claims filing | $13,500.00$ | $13,500.00$ |
| :--- | :--- | :--- | :--- |
| 30603.00 | Public clinic Services | $15,000.00$ | $15,000.00$ |
| 40421.00 | $28,500.00$ | $28,500.00$ |  |
|  | Computers/Fax Machine | $5,500.00$ | $5,500.00$ |
|  | $5,500.00$ | $5,500.00$ |  |
| Fund: $\mathbf{0 1 4 7}$ Health Trust | $\mathbf{3 4 , 0 0 0 . 0 0}$ |  |  |

Fund: 0148 Rainy Day Fund

| Sheriff Pension Fund | $100,000.00$ | $100,000.00$ |
| :--- | :--- | :--- | :--- |
| 17400.00 | $100,000.00$ | $100,000.00$ |
| Fund: $\mathbf{0 1 4 8}$ Rainy Day Fund | $100,000.00$ | $100,000.00$ |

Fund: 0155 Security Protection Fund

| 30442.00 | Microfilm Conversion | $5,000.00$ | $5,000.00$ |
| :--- | :--- | :--- | :--- |
| 30650.00 | Contractual Services | $10,000.00$ | $10,000.00$ |
| 30680.00 | Security Protection Maintenance | $2,725.00$ | $2,725.00$ |
| 40400.00 |  | $17,725.00$ | $17,725.00$ |
|  | Computer Equipment | $5,000.00$ | $5,000.00$ |

## Fund: 0155 Security Protection Fund <br> 22,725.00 <br> 22,725.00

Fund: 0158 Drug Court Fund

| 21100.00 | Office Supplies | 400.00 | 400.00 |
| :--- | :--- | :---: | :--- |
|  |  | 400.00 | 400.00 |
| 30150.00 | Drug Tests | $10,000.00$ | $10,000.00$ |
| 30166.00 | Incentives | 400.00 | 400.00 |
| 30250.00 | Cell Phones | 600.00 | 600.00 |
| 30523.00 | Fuel | $1,000.00$ | $1,000.00$ |
|  |  | $12,000.00$ | $12,000.00$ |
| Fund: $\mathbf{0 1 5 8}$ |  |  |  |
| Fund: $\mathbf{0 1 6 1}$ | CLERK'S INCENTIVE IV-D FUND | $\mathbf{1 2 , 4 0 0 . 0 0}$ | $\mathbf{1 2 , 4 0 0 . 0 0}$ |


|  | Deputy Clerk/Child Support <br> Deputy Clerk/First Deputy Pay | $\begin{gathered} 21,080.00 \\ 2,000.00 \end{gathered}$ | $\begin{aligned} & (10,540.00) \\ & (1,000.00) \end{aligned}$ | $\begin{aligned} & 20,874.00 \\ & 1,000.00 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| Fund: 0161 | CLERK'S INCENTIVE IV-D FUND | 23,080.00 | (11,540.00) | 21,874.00 |
| Fund: 0167 Drug/Alcohol Abuse |  |  |  |  |
| 11118.00 | Probation Officer | 35,818.00 |  | 35,818.00 |
| 12503.00 | Security Part time | 2,029.00 |  | 2,029.00 |
| 17100.00 | FICA/SS/Mcare | 2,895.00 |  | 2,895.00 |
| 17200.00 | PERF Retirement | 4,657.00 |  | 4,657.00 |
| 17300.00 | Grp Health Insurance | - |  | - |
|  |  | 45,399.00 |  | 45,399.00 |
| 21100.00 | Office Supplies | 3,000.00 |  | 3,000.00 |



| 17300.00 | Hospital Insurance | 750,000.00 | - | 750,000.00 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 750,000.00 | - | 750,000.00 |
|  |  |  | - |  |
| 30122.00 | Admin Cost Recovery | 6,000.00 | - | 6,000.00 |
| 30141.00 | Otis Bowen Center | 184,970.00 | (184,970.00) | - |
| 30152.00 | DLGF Phase II Certification | 5,000.00 | - | 5,000.00 |
| 30164.00 | E911 Grant | 1,700.00 | - | 1,700.00 |
| 30512.00 | Liability Insurance | 250,000.00 | - | 250,000.00 |


| 30840.00 | Holiday Lighting | $4,000.00$ |  | $4,000.00$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 30850.00 | ARC Workshop Enterprises | $60,000.00$ | $(60,000.00)$ |  |  |
| 30870.00 | Living Well in Wabash Co COA | $26,000.00$ | - | $26,000.00$ |  |
| 30940.00 | City Ambulance | $172,852.00$ | - | $172,852.00$ |  |
| 30950.00 | County Ambulance | $133,850.00$ |  | - | $133,850.00$ |
|  |  | $844,372.00$ |  | $599,402.00$ |  |
| 40NEW.00 | Highway Improvement Plan |  | - |  |  |

Fund: 1222 Statewide 9-1-1 Fund

| 30000.00 |  | $250,000.00$ | $250,000.00$ |
| :--- | :--- | :---: | :--- |
| 30002.00 | Professional Services | $4,000.00$ | $4,000.00$ |
| 30110.00 | Repair \& Maintenance | $2,000.00$ | $2,000.00$ |
| 30240.00 | Education \& Training | $120,000.00$ | $120,000.00$ |
| 30301.00 | Telephone | $27,000.00$ | $27,000.00$ |
| 30620.00 | Phone - Reverse 911 | $5,000.00$ | $5,000.00$ |
| 30651.00 | Equipment Repairs | $44,000.00$ | $44,000.00$ |
| 30731.00 | Verizon Maintenance | $7,500.00$ | $7,500.00$ |
| 30742.00 | Mapping Maintenance | $5,000.00$ | $5,000.00$ |
| 30910.00 | Generator Maintenance | 500.00 | 500.00 |
|  | Dues \& Subscriptions | $465,000.00$ | $465,000.00$ |
| 40060.00 |  | $125,000.00$ | $125,000.00$ |
|  | Central Dispatch Equipment | $125,000.00$ | $125,000.00$ |
| Fund: 1222 Statewide 9-1-1 Fund | $590,000.00$ | $590,000.00$ |  |

Wabash County Auditor Jane Ridgeway presented proposed Resolution No. 2012-85-11 adopting The Comprehensive Plan of Wabash County, Indiana 2012, as passed by the Wabash County Plan Commission:
"...for the promotion of public health, safety, morals, convenience, order or the general welfare and for the sake of efficiency and economy in the process of development in Wabash County, Indiana..."
Curless made a motion to approve Resolution 2012-85-11; his motion was seconded by Little and passed by a 7-0 vote. This was also approved by the Commissioners at the September 10, 2012 meeting at 9:00 A.M.

The next order of business was to address the Declaration of the County Tax Rates for Fiscal Year October 1, 2012-September 30, 2013. Evans made a motion to maintain the current tax rate of $2.9 \%$ (CAGIT at $2.4 \%$ and CEDIT at .5\%); his motion was seconded by Dawes and passed by a 7-0 vote.

Kaltenmark opened the floor for public comments regarding agenda items. No comments were offered.

The next order of business was to address the Additional Appropriation requests as advertised:

## ADDITIONAL APPROPRIATIONS ORDINANCE 2012 NO IX

WHEREAS, it has been determined that it is now necessary to appropriate more money than was appropriated in the annual budget; now, therefore: SEC. 1, Be it ordained by the Wabash County Council of Wabash County, Indiana, that for the expenses of the taxing unit the following additional sums of money are hereby appropriated out of the funds named and for the purposes specified, subject to the laws governing the same:
$\underline{\text { Amount }} \quad \underline{\text { Amount }} \quad$ AYE $\quad$ NAY

## WABASH COUNTY POLICE PENSION FUND \#0022

0022-17400-000-0000 Personal Services
$\begin{array}{lllll}- \text { Sheriff's Pension Fund - July, } 2012 & \$ 1,473 & \$ 1,473 & 7\end{array}$
Civil Process Collections for the month of July 2012: Clerk's Office Civil process collections - \$1,313; Sheriff's Department civil process collections - \$60; Sheriff Sale Proceeds for July 2012-\$100.

Markstahler made a motion to approve request; his motion was seconded by Nose and passed by a 7-0 vote.

## RECORDER'S ENHANCED ACCESS FUND \#1154

Monies deposited in this account are from the Recorder's on-line records charges and the fee to vendor needs to be paid from monies collected.

Dawes made a motion to approve request; his motion was seconded by Curless and passed by a $7-0$ vote.

## EMA - DISTRICT 3 CRITICAL INFRASTRUCTURE GRANT FUND \#8975

## 8975-40400-011-0000 Other Services and Charges

 - EMA Critical Infrastructure Grant $\$ \mathbf{1 5 , 0 0 0} \quad \$ \mathbf{1 5 , 0 0 0} \quad 7$This is a District 3 grant designed to strengthen the security of critical infrastructure throughout the eleven (11) Counties of District. The funding can be used to assess critical infrastructure sites or to purchase equipment for infrastructure. This is a reimbursement grant from the Federal Department of Homeland Security administered by the Indiana Department of Homeland Security.

Wabash County EMA Director Bob Brown stated District 3 has requested Wabash County act as the facilitating agent on this grant. Curless made a motion to approve; his motion was seconded by Nose and passed by a $7-0$ vote.

## EMA PG COMPETITIVE EQUIPMENT GRANT FUND \#8944

## 8944-40400-011-0000 Other Services and Charges

| - EMA Competitive Equipment Grant | $\mathbf{\$}$ | $\mathbf{4 , 0 5 4}$ | $\mathbf{\$}$ | $\mathbf{4 , 0 5 4}$ | $\mathbf{7}$ | $\mathbf{0}$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

This is a reimbursement grant from the Indiana Department of Homeland Security for meeting all assessment standards for the EMA PG program. The funding will be used to purchase items for the wall life County EMA program that would not be available thru local funding. The funding will be used to purchase UPS battery backup units for EMA radios and computers due to the age of the current battery backups. Other items being considered are: new server for EMA information, portable weather station and security access control equipment. Estimated completion of this rant would be March 2013.

Evans made a motion to approve; his motion was seconded by Dawes and passed by 7-0 vote.

This was presented to the Wabash County Council, read in full and adopted on the $10^{\text {th }}$ September 2012 by the above aye and nay vote.

Council then addressed a proposed Transfer Resolution, as follows:

## TRANSFER RESOLUTION

NO. 2012-85-4
WHEREAS, it has been determined that it is now necessary to appropriate more money than was appropriated in the annual budget; NOW, THEREFORE:

SEC. 1 Be it ordained by the Wabash County Council of Wabash County, Indiana, that for the expense of said county government and its institutions for the year ending December 31, 2012 the following additional sums of money are hereby transferred and ordered set apart out of the several funds herein named and for the purposes herein specified, subject to the laws governing the same:
Amount

Requested | Amount |
| :---: |
| Appropriated | AYE NAY

## DECREASE

WABASH COUNTY REASSESSMENT FUND

| 0041-11900-000-0000 Clerical Hourly | \$ 2,000.00 | \$ 2,000.00 | 7 | 0 |
| :---: | :---: | :---: | :---: | :---: |
| 0041-18200-000-0000 Training | \$ 2,750.00 | \$ 2,750.00 | 7 | 0 |
| 0041-22000-000-0000 Computer Software | \$ 1,000.00 | \$ 1,000.00 | 7 | 0 |
| 0041-30230-000-0000 Travel | \$1,000.00 | \$ 1,000.00 | 7 | 0 |
| 0041-40400-000-0000 Computer Equipment | \$2,000.00 | \$ 2,000.00 | 7 | 0 |

SEC. 2 WHEREAS, it has been shown that certain existing appropriations now have unobligated balances which will not be needed for the purposes for which appropriated, it is further resolved that the following existing appropriations be reduced in the following amounts:

INCREASE:

## WABASH COUNTY REASSESSMENT FUND

$\begin{array}{llllll}\text { 0041-30132-000-0000 Land Contract } & \$ 8,750.00 & \$ 8,750.00 & 7 & 0\end{array}$
This request is due to the fact that there are not enough funds available to fulfill the reassessment contract.

Little made a motion to approve Transfer Resolution 2012-85-4; his motion was seconded by Curless and passed by a 7-0 vote.

This was presented to the Wabash County Council, read in full, and adopted on the $10^{\text {th }}$ day September, 2012 by the above aye and nay vote:

The next order of business was to review preliminary 2012 Budget Appropriation Requests:

- Health Department Grant Reimbursements: Kathryn Carter-Lower stated this is a part of the District 3 Pilot Program moving toward an accreditation process for the Health Department. The grant is a total of $\$ 3,500$, to be used to purchase locking storage cabinets, IT assistance and supplies. Curless made a motion to move forward with the grant; his motion was seconded by Dawes and passed by a 7-0 vote.
- Wabash County CEDIT Expenditure - Local Match for NCRS Grant - Commissioner Barry Eppley stated that this request has been withdrawn.

Kaltenmark opened the floor for public comments on non-agenda items. No comments were offered.

## COUNCIL REVIEW

Auditor and Treasurer Preliminary Financial Reports - August 31, 2012
Wabash County Solid Waste Management District Monthly Report - August 2012
Certification of Local Option Income Tax - Budget Year 2012 Wabash County Indiana Farm Bureau County Government Statistical Report - 2012

Evans made a motion to adjourn the meeting; his motion passed by a 7-0 vote.

The following individuals attended the September 10, 2012 Council meeting:
*If any names are spelled incorrectly, we apologize.
Commissioners: Barry Eppley and Brian Haupert
Deputy Auditor Linda Conrad
Purdue Extention Office Curt Campbell
Deputy Auditor Mariah Odman
County Coordinator Jim Dils
Vital Records Health Department Kathryn Carter-Lower
Surveyor Cheri Slee
Treasurer Sharon Shaw
Assessor Kelly Schenkel
Plan Commission Director Mike Howard
Highway Superintendent John Martin
Deputy Treasurer LuAnn Layman
*Approved as written - October 22, 2012

